




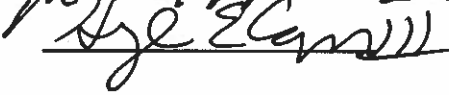
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/01/20
AIRCRAFT: N2SC
PRINTOUT: 09-30-20 16:57
Trip/Log No. _____

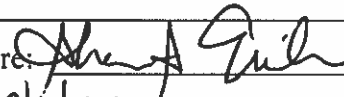
CREW: GILES, CHRIS
TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
BRADLEY, REP. JEFF				X	X	X
ERICKSON, REP. SHANNON					X	X
RIVERS, MICHAEL					X	X
SEN. CAMPSER, GEORGE E. I						X
_____	_____					
_____	_____					
_____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HXD	ARW	LRO
TO	HXD	ARW	LRO	CUB
NO. OF PAX	0	1	3	4
PROPOSED ETD	07:20	08:15	08:41	09:20
PROPOSED ETA	08:10	08:40	09:16	10:08
PROPOSED ETE	00:40	00:15	00:25	00:38

I hereby certify that this trip is for the official business of the state of South Carolina. the nature of the trip being: SC Military Base Task meeting re: potential closure of Parris Island MCRD.

Signature: 
Date: 10/1/20

By: Shannon S. Erickson
Agency: SC House

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/01/20
AIRCRAFT: N2SC
PRINTOUT: 09-30-20 16:58
Trip/Log No. _____

CREW: GILES, CHRIS

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
BRADLEY, REP. JEFF	_____		X	X	X	
ERICKSON, REP. SHANNON	_____		X	X		
SEN. CAMPSER, GEORGE E. I	_____		X			
RIVERS, MICHAEL	_____		X	X		

see attached manifest for signatures, etc.

	LEG <u>5</u>	LEG <u>6</u>	LEG <u>7</u>	LEG <u>8</u>
FROM	CUB	LRO	ARW	HXD
TO	LRO	ARW	HXD	CAE
NO. OF PAX	4	3	1	0
PROPOSED ETD	14:20	15:10	15:50	16:20
PROPOSED ETA	15:05	15:47	16:15	17:12
PROPOSED ETE	00:35	00:27	00:15	00:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Signature: _____

By: _____

Date: _____

Agency: _____